



2019 MANITOBA SUMMER FAIR – JUNE 5TH – JUNE 9TH, 2019
Application for Midway Market Concessionaire Space

Provincial Exhibition of Manitoba
1200 – 13th Street, Unit 1. Brandon, MB R7A 4S8
Phone: (204) 726-3590 Fax: (204) 725-0202
www.provincialexhibition.com tradeshow@provincialex.com

Please visit www.provincialexhibition.com to download the Midway Market Concessionaire’s Manual prior to submitting your application. If you do not have access to the internet, please contact our office and we will mail one to you.

NOTE: All applications are subject to review and approval. Application submission does not guarantee space. **A 50% deposit is required with your application. Final payment is required by May 1st, 2019.** Applications not accepted will have their application fee fully refunded. Applications will not be reviewed for space availability unless all required information is complete.

Company Name: _____

Address: _____

City: _____ Prov: _____ Postal Code: _____

Contact Person: _____ Phone: _____

Email: _____ Fax: _____

Website: _____ Cell: _____

List all food and/or drinks you wish to sell in the show. Should your application be accepted, you will be permitted to display and sell only those menu items as approved by the Tradeshow/Operations Manager.

By signing this application the Exhibitor agrees to allow their contact information to be released and used for advertising purposes in conjunction with the Personal Information & Protection Act. By signing this application the Exhibitor also agrees to allow the Provincial Exhibition to give out their contact information to consumers for sales and customer service information. If you do not want your information released, please check off the box below.

No, I do not want to release my contact information.

Concessionaire Space Rates

20% of gross sales or booth cost listed below, whichever is greater.

Outdoor Space (rate is per linear foot for the frontage – minimum of 10’ frontage) \$44.00
Booths have a maximum depth of 20’ (if more depth is required, contact the Prov. Ex office)

Electricity (rate is per AMP – minimum of 30 AMPS) \$2.00

Concessionaire Application

Outdoor Space (please fill in): Frontage: _____ Depth: _____
 Height: _____

Note: Measurements must include awnings, ropes, trailer hitches, tanks, etc.
 If total measurements are not accurately calculated, you may be denied acceptance into the 2019 Manitoba Summer Fair upon arrival.

Rate: Frontage _____ x \$44 = \$ _____

Early Registration Discount (deduct \$75 if full payment is received before April 12, 2019) \$ _____

Electricity: \$2.00 per amp (minimum of 30 AMPS): \$ _____
 Contact the Tradeshow Coordinator to confirm electrical cost

Electrical Requirements: AMPS: _____ VOLTS: _____ Phase: _____

Hardwire: _____ Type of plug: _____

REMINDER: You are required to bring the appropriate electrical cord (a minimum of 150') to connect to the power junction box.

Exhibitor Passes

Each booth space comes with 2 weekly gate passes for your workers to enter the fair.
 If you would prefer daily passes, there is a \$15.00 fee to convert a weekly pass to daily passes.
 Please see the 2019 Revised Midway Market Concessionaire's Manual for additional information, including information on purchasing additional passes.

Additional Exhibitor Passes: \$8.57 daily pass x _____ = \$ _____

\$26.19 weekly pass x _____ = \$ _____

CAFÉ Fee CAFÉ Non-Member = \$25.00 = \$ _____

Subtotal: \$ _____

Credit Card Processing Fee (if applicable)(3% of subtotal) \$ _____

GST (all application to pay)(5% of subtotal) \$ _____

TOTAL DUE: (add subtotal, processing fee & GST) \$ _____

50% deposit is required with application. Final payment is due by May 1st, 2019

Indicate form of payment: Cheque # _____ VISA _____ MasterCard _____
**Please make cheques payable to: Provincial Exhibition of Manitoba*

Cardholder Name: _____

Credit Card # _____ **Expiry Date:** _____ / _____

Signature of Card Holder: _____ **CVC Code:** _____

2019 Midway Market Concessionaire's Manual _____
 Insurance Requirements _____
 Fire Regulations & Food Safety Guidelines _____

The Provincial Exhibition of Manitoba reserves the right to deny any application/contract for any reason. There will be **NO REFUNDS** issued for cancelled space after April 12, 2019. Certificate of insurance is required with signing of final contract.

I am an authorized representative of the above named organization with the full power and authority to sign and deliver this application. The company agrees to comply with all of the policies contained in the Midway Market Concessionaire's Manual.

_____ Date

_____ Signature