

**MANITOBA FINALS RODEO
OCTOBER 24TH – 26TH, 2019**

Application for Concessionaire Space



Provincial Exhibition of Manitoba
Unit A, 1200 13th St. Brandon, MB R7A 4S8
Phone: (204) 726-3590 Fax: (204) 725-0202
www.manitobaagex.com
tradeshow@provincialex.com



Please visit www.manitobaagex.com to download the Concessionaire's Manual prior to submitting your application. If you do not have access to the internet, please contact our office and one will be mailed to you.

NOTE: All applications are subject to review and approval. Application submission does not guarantee space. **A 50% deposit is required with the application.** Applications not accepted will have their application fee fully refunded. Applications will not be reviewed for space availability unless all required information is complete.

Company Name: _____

Address: _____

City: _____ Prov: _____ Postal Code: _____

Contact Person: _____ Phone: _____

Email: _____ Cell: _____

Website: _____ Fax: _____

List all food and/or drinks you wish to sell in the show. Should your application be accepted, you will be permitted to display and sell only those menu items as approved by the Tradeshow/Operations Manager.

By signing this application the Exhibitor agrees to allow their contact information to be released and used for advertising purposes in conjunction with the Personal Information & Protection Act. By signing this application the Exhibitor also agrees to allow the Provincial Exhibition to give out their contact information to consumers for sales and customer service information. If you do not want your information released, please check off the box below.

No, I do not want to release my contact information.

Concessionaire Space Rates (includes 8' draped back and 3' draped sides)

20% of gross sales or booth cost listed below, whichever is greater.

Arena Concourse (10'w x 8'd) \$300.00

Concessionaire Application

Rate: # of 10' x 8' Booths: _____ x Rate: \$ _____ = \$ _____

Electricity: \$2.00 per AMP (minimum of 30 AMPS): AMPS: _____ x \$2.00 \$ _____

Electrical Requirements: AMPS: _____ VOLTS: _____ Phase: _____ Plug End or Hard Wire: _____

Corner Booth Space: \$125.00 \$ _____

Exhibitor Passes

Each booth space comes with 2 weekend passes for your workers to enter the fair.
 If you would prefer daily passes, there is a \$10.00 fee to convert a weekly pass to daily passes.
 Please see the 2019 Concessionaire's Manual for additional information, including information on purchasing additional passes.

Additional Exhibitor Passes: \$10.00 daily pass X _____ = \$ _____

\$25.00 weekend pass X _____ = \$ _____

Final Subtotal: (Rate Subtotal + additional fees) \$ _____

Credit Card Processing Fee: (if applicable) (3% of final subtotal) \$ _____

Plus GST: (5% of final subtotal) \$ _____

TOTAL DUE: (add final subtotal, credit card processing fee & GST) \$ _____

50% deposit required with application. Remaining 50% due September 30th, 2019.

Indicate form of payment: Cheque # _____ VISA _____ MasterCard _____
**Please make cheques payable to: Provincial Exhibition of Manitoba*

Cardholder Name: _____ Expiry Date: _____ / _____

Credit Card # _____ CVC Code: _____

Signature of Card Holder: _____

Please initial to indicate that you have read, understand and agree to the following:

2019 Concessionaire's Manual _____
 Insurance Requirements _____
 Fire Regulations & Food Safety Guidelines _____

The Provincial Exhibition of Manitoba reserves the right to deny any application/contract for any reason. There will be **NO REFUNDS** issued for cancelled space after September 30th, 2019. Certificate of insurance is required with signing of final contract.

I am an authorized representative of the above named organization with the full power and authority to sign and deliver this application. The company agrees to comply with all of the policies contained in the Exhibitor Manual.

_____ Date

_____ Signature